SOUTHERN DISTRICT OF NEW YORK	
	X
In re:	: Chapter 11 Case No.:
MOTORS LIQUIDATION COMPANY, et al. f/k/a General Motors Corp., et al.	: 09-50026 (REG)
Debtors.	: (Jointly Administered)
	: Ref. Docket Nos. 7012 & 7013
	X

### **AFFIDAVIT OF SERVICE**

STATE OF NEW YORK	)	
	)	SS.
COUNTY OF NEW YORK	)	

UNITED STATES BANKRUPTCY COURT

CASSANDRA MURRAY, being duly sworn, deposes and says:

- 1. I am employed as a Senior Case Manager by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On September 20, 2010, I caused to be served the:
  - a) "Letter re Official Committee of Unsecured Creditors Holding Asbestos-Related Claims Letter re Anonymity Protocol," dated September 20, 2010 [Docket No. 7012], and
  - b) "Notice of Hearing on the Notice of the Official Committee of Unsecured Creditors Holding Asbestos-Related Claims Regarding the Anonymity Protocol," dated September 20, 2010 [Docket No. 7013],

by causing true and correct copies to be:

- i. delivered by electronic mail to those parties listed on the annexed Exhibit A,
- ii. delivered by facsimile to the party listed on the annexed Exhibit B, and
- iii. enclosed securely in separate postage-prepaid envelopes and delivered by first class mail to those parties listed on the annexed Exhibit C.

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3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Cassandra Murray
Cassandra Murray

Sworn to before me this 21st day of September, 2010

/s/ Sidney J. Garabato

Sidney J. Garabato
Notary Public, State of New York
No. 01GA6218946
Qualified in New York County
Commission Expires March 15, 2014

### **EXHIBIT A**

3M COMPANY AIKEN SCHENK HAWKINS & RICCARDI P.C. AIRGAS, INC. ALIX PARTNERS LLP ALLARD & FISH, P.C.  ALPINE ELECTRONICS OF AMERICA, INC. ARCADIS U.S., INC.	ATT: ALAN E. BROWN arbrown@mmm.com  ATT: BARBARA LEE CALDWELL (ATTY FOR MARICOPA COUNTY) blc@ashrlaw.com  ATT: DAVID BOYLE, CONSULTANT TO LEGAL DEPT david.boyle@airgas.com  ATTN: CARRIANNE BASLER cbasler@alixpartners.com
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Total Creditor Count 421

**EXHIBIT B** 

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### **EXHIBIT C**

# GENERAL MOTORS CORPORATION 09-50026-mg Doc 7111 Filed 09/23/10, Entered 09/23/10 18:00:19 Main Document

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AIMS/STEPHENS & STEPHENS	410 MAIN STREET BUFFALO NY 14202	
ARCADIS BBL	10559 CITATION DRIVE SUITE 100 BRIGHTON MI 48118	
ARCADIS BBL	ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON MI 48118	
ARCADIS GERAGHTY & MILLER, INC.	ATTN: CHRIS PETERS 10559 CITATION DRIVE SUITE 100 BRIGHTON MI 48118	
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